

**CURRICULUM VITAE OF  
ANDREA A. LEWIS**

---

**EDUCATION:**

**Florida State University College of Law** May 2010  
*Juris Doctor*

**Florida State University** May 2007  
Bachelor of Science in Finance, *with Honors*  
Bachelor of Science in Real Estate, *with Honors*  
Minor in Business, *with Honors*

---

**ACADEMIC ACTIVITIES & HONORS:**

**Florida State University College of Law**  
Mock Trial Team  
*Treasurer, 2009*  
*Competitor, 2007-2010*  
Student Bar Association

**Florida State University**  
Bright Futures Scholarship Recipient  
FSU Academic Scholarship Recipient  
Dean's List (10 consecutive semesters)  
Kappa Delta Sorority, *Member Educator*  
Studied abroad in England for a semester

---

**PROFESSIONAL EXPERIENCE:**

**Searcy Denney Scarola Barnhart & Shipley, PA** 2014 – Present

**Office of the State Attorney, 15<sup>th</sup> Judicial Circuit** 2010 – 2014  
*Assistant State Attorney*  
Prosecuted over 75 jury trials

**Deputy Chief of County Court**  
Supervised and trained 30+ County Court attorneys. Contributed to raising the County Court conviction rate to 91% (a 65% increase from 2012). Handled and tried all high-profile cases.

**Felony Attorney**  
Prosecuted first and second degree felony jury trials to verdict. Maintained a caseload of over 250 Circuit Court cases, including crimes such as: Attempted Murder, Sexual Battery, Burglary, sex crimes, and various crimes involving firearms and narcotics trafficking.

### **Misdemeanor Attorney**

Prosecuted numerous jury trials and bench trials to verdict. Lead attorney supervising and training four County Court attorneys. Maintained a caseload of more than 300 County Court cases.

---

### **SIGNIFICANT CASES**

Beber v. Metzger: Jury Verdict Award in 2015 in a Survivor Case in the amount of \$8,540,786.90

State v. Brown: (gained international media attention after the housekeeper of a business mogul attempted to blackmail the family for millions—Conviction)

---

### **AWARDS:**

Best Lawyers in America 2018 - 2020  
Palm Beach Illustrated Top Lawyers for Medical Malpractice and Personal Injury 2018 - 2019  
*U.S. News & World Report* as one of Florida's **Best Lawyers** – 2018 - Present  
Super Lawyers 2017 - 2020, **Florida Rising Star**  
National Trial Lawyers, **Top 40 Under 40** – 2016 - Present  
Palm Beach County Bar Association's **2014 Young Lawyer of the Year**  
Named 10 Best Attorneys in Florida 2017 - 2019

---

### **CIVIC AND COMMUNITY:**

**Junior League of the Palm Beaches**, 2012 to present  
2018 Executive Board, *Vice President*  
2017 Board of Directors, *Vice President Elect*  
2016 Board of Directors, *Secretary*  
2015 Small Fundraisers Committee, *Chairperson*  
2014 Deck the Palms Committee, *Chairperson*  
2013 Deck the Palm Committee, *Lead Active*  
Project raised over \$55,000 for charity

---

### **PROFESSIONAL ASSOCIATIONS:**

#### **Palm Beach County Bar Association**

*Board Member, 2019-2020*  
*Board Member, 2018-2019*  
*Board Member, 2017-2018*

#### **Palm Beach County Bar Association Young Lawyers Section**

*President, 2017-2018*  
*Vice President, 2016-2017*  
*Secretary, 2015-2016*  
*Treasurer, 2014-2015*  
*Board Member, 2010 to present*

**Florida Justice Association**  
**Palm Beach County Justice Association**  
**Florida Bar Association**  
**Florida Association for Women Lawyers (FAWL)**  
*Board of Directors 2016-2017*  
**American Justice Association**

---

**SPEAKING ENGAGEMENTS:**

**2018 Junior League Leadership Training Seminar**  
**2017 Junior League Leadership Training Seminar**  
**2017 Palm Beach County Bench Bar Conference, *Panelist***  
**2016 Palm Beach County Bench Bar Conference**  
Committee Member  
Young Lawyers Section, *Moderator*  
**2015 Practicing with Professionalism Seminar, *Panelist***  
**2015 Casey Feldman Foundation's End Distracted**  
**Driving Program, *Presenter***  
**2015 Palm Beach County Bench Bar Conference**  
Committee Member  
Young Lawyers Section, *Moderator*  
**2014 Palm Beach County Bench Bar Conference**  
Criminal Law Section, *Panelist*  
Young Lawyers Section, *Panelist*  
**2014 Affiliate Outreach Conference, *Presenter***  
Presentation won statewide "Member Project of the Year"  
**Advocacy Institute for new Assistant State Attorneys**  
**The Probationary Advisory Board**